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02/04/14

தமிழ்நாடு தமிழ்நாடு TAMIL NADU



Mr. B. Raja  
Chennai-21

99AA 059489

G. Achutha  
Stamp Vendor  
C-17, N.S.R.O. Camp,  
Arumbakkam, Chennai-16

**FORM 26**

(See Rule 4 A)

Affidavit filed by the Candidate along with Nomination Paper before the Returning Officer for election to Lok Sabha from No.2 CHENNAI NORTH Constituency.

**PART - A**

I, **Raja**, S/o. Balasubramanian, aged 29 years, resident of NO 4/24, KODHANDARAMAN 1ST LINE, OLD WASHERMENPET, CHENNAI- 600 021 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent Candidate.
- (2) My name is enrolled in Chennai North Parliamentary Constituency (Royapuram Assembly Constituency) Tamil Nadu, at Serial No. 264 in Part No 31.
- (3) My Contact Telephone number +91 9500058567
- (4) My E-mail id, OCISTAFF@YAHOO.CO.UK



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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

No	NAMES	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income - Tax Return (in Rupees)
1	Self-B.Raja	Nil	Nil	Nil
2	Spouse-Porpavai	Nil	Nil	Nil
3	Dependent-1 Akshitha	Nil	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

A	Case/First Information Report No./ Nos. together with complete details of concerned Police Station / District / State	Not Applicable
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
C	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
D	Court(s) which framed the charge(s)	Not Applicable
E	Date(s) on which the charge(s) was / were framed	Not Applicable
F	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
C	Details of Appeal(s)/Application(s) for revision (If any) filed against the above order(s)	Not Applicable

(6) I have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

A	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
B	Name of the Court, Case No. and date of order(s):	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (Movable and Immovable, etc) of myself, my spouse and all dependents:

**A. Details of Movable Assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of Deposits / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of the Bank/Institution and the Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

S. NO	DESCRIPTION	SELF	SPOUSE	DEPENDENT-1	DEPENDENT-2
I	Cash in hand	Rs. 30,000/-	Rs. 10,000/-	Nil	Nil
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1) SB A/c.No. 20069351734 Rs. 20,000/- State bank of India Bank, Chetpet Chennai 2) SB A/c.No. 7042822939 Rs. 500/- CC Bank, Oldwashermenpet Branch Chennai	Nil	Nil	Nil
III	Details of investment in Bonds, Debentures / Shares and Units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the	Nil	Nil	Nil	Nil



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V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil
VI	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Yamaha FZ TN-03-D-8404 Model - 2010 Rs.52,000/-	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	40gm Gold Rs.1,25,000/-	50 gm Gold Rs.1,50,000/-	Nil	Nil
VIII	Any other assets such as value of claims / interest	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.2,27,500/-	Rs.1,60,000/-	Nil	Nil

#### B. Details of Immovable Assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. NO	DESCRIPTION	SELF	SPOUSE	DEP - 1	DEP - 2
I	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil



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II	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
III	Commercial Buildings (including apartments)- Locations(s) Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil
IV	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil



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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil
VI	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government: - (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.NO	DESCRIPTION	SELF	SPOUSE	DEP -1	DEP-2
I	Loan or dues to Bank / Financial Institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil
II	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil
III	Grand total of all Government dues	Nil	Nil	Nil	Nil



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IV	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil
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(9) Details of Profession or Occupation:

(a) Self : Business

(b) Spouse : Housewife

(10) My Educational Qualification is as under:-

DCE., CNPT Polytechnic Chennai, 2005 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



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## PART - B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.		B. RAJA				
2.	Name of the Candidate	NO 4/24, KODHANDARAMAN 1ST LINE, OLD WASHERMENPET, CHENNAI- 600 021				
3.	Full postal address	NO.2, Chennai North Constituency, Tamil Nadu				
4.	Number & Name of the constituency and State	Independent				
5.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
5.	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	<b>DETAILS OF ASSETS AND LIABILITIES ( IN RUPEES )</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dep III
A	Moveable Assets (Total Value)	Rs.2,27,500/-	Rs.1,60,000/-	Nil	Nil	Nil
B	<b>Immovable Assets</b>					
	I Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	Development / Construction Cost of Immovable Property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil



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	III	Approximate Current Market Price of :					
		(a) Self acquired Assets (Total)	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total)	Nil	Nil	Nil	Nil	Nil
9	<b>Liabilities</b>						
(i)		Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)		Loans from Bank, Financial Institutions and Others (Total)	Nil	Nil	Nil	Nil	Nil
		Total	Nil	Nil	Nil	Nil	Nil
10	<b>Liabilities that are under dispute</b>						
(i)		Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)		Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	<p><b>Highest Educational Qualifications</b> (Give details of Highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed)</p> <p>DCE., CNPT Polytechnic Chennai, 2005</p>						



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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Chennai This 3<sup>rd</sup> Day of April 2014

*B. Sujin*  
DEPONENT

*Before me,  
S. Nagarajan  
03/04/2014*

**S. NAGARAJAN, B.A., B.L.,**  
ADVOCATE & NOTARY PUBLIC AND  
COMMISSIONER OF OATHS,  
OLD No: 17-A, NEW No: 23,  
SASTRI NAGAR, 2nd STREET,  
TONDIARPET, CHENNAI-00 081.  
Ph. 25921383, Cell No: 9840411302