



தமிழ்நாடு சமீலநாடு TAMIL NADU

01AB 341563  
C. ராதாகிருஷ்ணன்  
குத்திரை துணை உறுப்பினர்  
RC. No. 1761 / B1 / 97-21  
மாதுரை, மதுரை மாவட்டம்

தயவுசெய்து  
நாள் 13-3-2014  
மார்ச் 13-3-14

சாதனை ஆர்.சி.என்  
குத்திரை துணை

Annexure - 1  
FORM 26

(See Rule 4A of the conduct of Elections Rules 1961)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOK SABHA (HOUSE OF THE PEOPLE) (Name of the House) From DINDIGUL Constituency (name of the Constituency)



PART - A

I SUDHARSHNAR \*\*son of KARUPPIAH S/o. RAMAN Aged 38 years, resident of MANUEL GARDEN, THANICHIVAM (POST), VADIPATTI TALUK, MADURAI DISTRICT, PIN - 625221 (postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



Sudharshnan

- (1) I am a candidate set up by an contacting as an Independent candidate.
- (2) My name is enrolled in 190, SHOLAVANDAN ASSEMBLY CONSTITUENCY, TAMILNADU (Name of the constituency and the State), at Serial No. 506 in Part No. 134.
- (3) My contact telephone number(s) is/ are (0) 5443805112 and my e-mail id (if any) is [ghmishchibz@yahoo.com](mailto:ghmishchibz@yahoo.com) And my social media accounts (if any) [www.facebook.com/nmoclub](http://www.facebook.com/nmoclub), [www.twitter.com/nmoclub](http://www.twitter.com/nmoclub), [www.youtube.com/nmoclub](http://www.youtube.com/nmoclub)
- (4) Detail of Permanent Account Number (PAN) and status of filing of Income Tax returns:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	PAN: BIUPS747K SUDHARSHAN RAMAN KARUPPIAH INDIVIDUAL DOB: 05.06.1975	2012-13	1,80,000
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

- (5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

(a)	Case/ First Information Report No./Nos. together with complete details of concerned Police Station/ District/ State.	NIL.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL.
(c)	Name of the court, Case No. and date of order taking cognizance.	NIL.
(d)	Court(s) which framed the charge(s)	NIL.
(e)	Date(s) on which the charge(s) was/ were framed.	NIL.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NIL.



*M. Jayaraman*

- (ii) The following case(s) is/ are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL.
(b)	The details of the cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	NIL.
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s).	NIL.

- (6) I have been/ have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following Cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of case(s), Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

- (7).That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, and the scheme, Name of the Bank /Institution and Branch are to be given.

Note: 3. Value of Bond/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.



*Shankarshree*

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I.	Cash in hand	30,000	NIL	NIL	NIL	NIL
II.	<p><b>DETAILS OF DEPOSIT IN Bank accounts (FDRs, Term Deposits including saving accounts), Deposit with Financial Companies and Cooperative societies and the amount in each such deposit.</b></p>					
	(a). Saving account. State Bank of India. Branch: Thanichiyam Ac. No: 31654243156.	121	NIL	NIL	NIL	NIL
	(b). Investment payment plan (like F.D). FACL India Ltd. Branch: Madurai. Reg. No: U078956843. S.No: EP64 B 409067. Commencement from: 06-08-2018. Expiry Date of Agreement: 06-08-2018. Recurring Deposit Rs. 3290 per three month.	21,000	NIL	NIL	NIL	NIL
III.	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL



*Shukashan*

IV.	Details of investment in NSS, Postal saving, insurance policies and investments in post office or Insurance Company and the amount.  (a). Savings Bank Account(SB). Post Office Savings Bank. Branch- Vardipatti. A/c. No:232254.	264	NIL	NIL	NIL	NIL
V.	Personal loans/advances given to any person or any entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
VI.	Motor Vehicles/Aircrafts/Yacht/Ship (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
VII.	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	NIL	NIL	NIL	NIL
VIII.	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL
IX.	Gross Total Value.	51,385	NIL	NIL	NIL	NIL



*Emulation*

B. Details of Immoveable Assets

Note: 1. Properties in joint ownership indicating the extent of ownership will also have to be indicated.

Note: 2. Each land or building or apartment should mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1.	Agricultural Land Location(s):32, Thanidhyam Village, Vadipatti(TK), Madurai(DT),	Survey Nos 53/7A,  Patta Nos:3219	NIL	NIL	NIL	NIL
	Area (Total measurement in acres): 0.385 acres (38.5cents)	0.385	NIL	NIL	NIL	NIL
	Whether inherited property(yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL



*Sudhakar*

I.	Approximate current market value.	26,40,000	NIL	NIL	NIL	NIL
II.	<u>Non- Agricultural land</u> Location(s) Survey No(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land ( in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
III.	<u>Commercial Buildings (including apartments)</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL



*Budheshwar*

IV.	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property ( in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
	Residential Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
Cost of property ( in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	



*Handwritten signature*

	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
V.	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
VI	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL

(B). I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to Bank/financial institution(s)  Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above  Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL



*Sundharshan*

	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues:					
	Dues to departments dealing with government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircraft and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL



*Subhash*

	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self - Consultant

(b) Spouse - Not Applicable

(10) My educational qualification is as under:-

Degree of Bachelor of Engineering in Electronics and Communication Engineering, Madurai Kamaraj University - 1996. (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course completed).



*Sudharshana*

## PART - B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART - A

1.	Name of the Candidate		Shri. SUDHARSHNAR			
2.	Full postal address		1/181, MANUEL GARDEN, THANICHOYAM (PO), VADIPATTI (TK), MADURAI (DT), PIN-625221.			
3.	Number and name of the constituency and state		ID NO: HTX1488063 190, SIDOLAYANDAN PART NO:134, SERIAL NO: 506			
4.	Name of the political party which set up the candidate (otherwise write 'independent')		INDEPENDENT			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		NIL			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NIL			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951).		NIL			
7.		PAN of	Year in which income tax return filed	Income	Total income shown	
	(a) Candidate	BLUP783478	2012-13		1,80,000	
	(b) Spouse	NIL	NIL		NIL	
	(c) Dependents	NIL	NIL		NIL	
8.	Details of Assets and liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Movable Assets (Total Value)	51,385	NIL	NIL	NIL	NIL
B.	Immovable Asset					
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL



*Sudharshnar*

	II.	Development/ construction cost of immovable property after purchase ( if applicable)	NIL	NIL	NIL	NIL	NIL
	III.	Approximate Current market price of -					
		(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	30,00,000	NIL	NIL	NIL	NIL
9.	Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Degree of Bachelor of Engineering in Electronics and Communication Engineering, Madurai Kamaraj University - 1996. (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course completed).						



*Sudhakarman*

# VERIFICATION

I, Sudharshnar above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

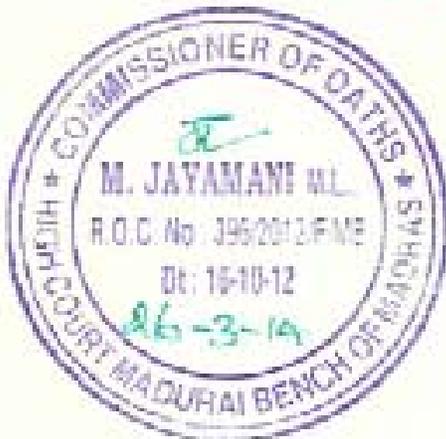
- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and Part B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Vadipatti this the 26 day of March 2014

*Sudharshnar*

SIGNATURE OF DEPONENT

*Sworn before me only.*



*26/3/14*  
**M. JAYAMANI, M.L.**  
 Enrollment No. MS. 1906/03  
 Advocate / Commissioner of Oaths  
 D.No 1/65, Kuttimakkipatti P O  
 Alanganallur Via, Vadipatti Tk  
 Madurai Dt-625 604