



தமிழ்நாடு தமில்நாடு TAMILNADU
 PULAVAR E. SU. MANI
 Chennai - 45

AG 978483

A. VALLIMANAVALAN (S.V.)
 06/CH/SH/2000/DL/19-11-2008
 West Tambaram, Chennai-45
 Cell: 9840226392

N 19/HP (2014) / RO

54214

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)



Affidavit to be filed by the candidate along with Nomination Paper
 Before the Returning Officer
 for election to LOK SABHA (name of the House)
 From SRIPERUMBUDUR constituency (Name of the Constituency)

PART-A

I, Pulavar. E.SU.MANI, son of C. Elumalai Aged 69 years, resident of No.10/16A, Krishna Street (a) Yadhava Street, Irumbuliyur, Tambaram West, Chennai - 600 045, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



M. MD. AMANULLAH,
 ADVOCATE & NOTARY PUBLIC
 FIRST FLOOR, MOSQUE BUILDING
 SHANMUGAM ROAD,
 WEST TAMBARAM,
 CHENNAI - 600 045
 G.O. No. 713 / LAW 38-10-2012

Handwritten signature and date: 10/11/2014

(1) I am a candidate set up by National Organisation Congress (**name of the political party) / **am contesting as an Independent candidate.
(** strike out whichever is not applicable)

(2) My name is enrolled in 31, Tambaram, Sriperumbudur Parliament Constituency, Tamilnadu (Name of the constituency and the State), at Serial No. 362 in Part No.80.

(3) My contact telephone number(s) is/are 044-22265579 and my e-mail id (if any) is panditsubramani@gmail.com and my social media accounts (if any) are - Nil -

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | Pan | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax return (in Rupees) |
|---------|-----------------------------|------------|--|---|
| 1. | Self Pulavar. E.SU.MANI | BSQPS9005Q | 2013-2014 | 1,75,724/- |
| 2. | Spouse S.Anusuya | AVXPS6894G | 2013-2014 | 1,08,000/- |
| 3. | Dependent-1 S.Vettriselvan | -Nil- | -Nil- | -Nil- |
| 4. | Dependent -2 S.Sathishkumar | -Nil- | -Nil- | -Nil- |
| 5. | Dependent -3 S.Kavitha | -Nil- | -Nil- | -Nil- |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|-------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | -Nil- |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | -Nil- |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | -Nil- |
| (d) | Court(s) which framed the charge(s) | -Nil- |
| (e) | Date(s) on which the charge(s) was/were framed | -Nil- |
| (f) | Whether all or any of the proceeding(s) have been stayed by, any Court(s) of competent jurisdiction | -Nil- |



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04/04/2014

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

| | | |
|-----|---|-------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | -Nil- |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | -Nil- |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | -Nil- |

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-------|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | -Nil- |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | -Nil- |
| (c) | Punishment imposed | -Nil- |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | -Nil- |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment



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Handwritten signature and date:
M. Md. Amanullah
06/07/2014

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------|---------------|----------------|----------------|----------------|
| 1) | Cash in hand | 35,000/- | -Nil- | -Nil- | Not Applicable | Not Applicable |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | -Nil- | -Nil- | -Nil- | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | -Nil- | 20 Sovereigns | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Gross Total value | 35,000/- | 20 Sovereigns | Not Applicable | Not Applicable | Not Applicable |



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[Signature]
 21/04/2014

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|-------|----------------------------|----------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | -Nil- | Kayaram bedu Village | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in acres) | -Nil- | 1 Acre 0.40 cents | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | -Nil- | No | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | -Nil- | 3.2.1990 | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | -Nil- | 45,300/- | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | -Nil- | 7 Lakhs | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Non-Agricultural Land : Location(s) Survey number(s) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in sq.ft) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Commercial Buildings (including apartments) - Location(s) -Survey number(s) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |



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G.O. No. 713 / LAW 30-10-2012

Handwritten signature and date:
Housing of 9/20/14
04/04/2014

| | | | | | | |
|------|---|-------|-------|----------------|----------------|----------------|
| | Area (total measurement in sq. ft.) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (Total measurement in sq. ft.) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the property by way of development, construction etc. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Residential Buildings (including apartments, - Location(s) - Survey number(s) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq. ft.) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Built up area (total measurement in sq. ft.) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (v) | Others (such as interest in property) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |



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Ux Housing Officer
04/04/2014

| | | | | | | |
|------|---|-------|---------|----------------|----------------|----------------|
| (vi) | Total of current market value of (i) to (v) above | -Nil- | 7 Lakhs | Not Applicable | Not Applicable | Not Applicable |
|------|---|-------|---------|----------------|----------------|----------------|

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|-------|--------|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Government dues: Dues to department dealing with government accommodation Dues to department dealing with supply of water Dues to department dealing with supply of electricity Dues to department dealing with supply of telephones/mobiles Dues to department dealing with government transport (including aircrafts and helicopters) Income tax dues Wealth tax dues | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |



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G.O. No. 713/LAW 33-10-2012

Md. Amanullah
24/05/2014

| | | | | | | |
|-------|--|-------|-------|----------------|----------------|----------------|
| | Service tax dues | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Municipal /Property Tax dues | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Sales Tax dues | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| | Any other dues | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Grand total of all Government dues | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable |

(9) Details of profession or occupation:

- (a) Self Pensioner
(b) Spouse Housewife

(10) My educational qualification is as under:- Pandit (Pulavar)

B.Lit Degree, 27th September 1976, Regd. No. 1234, University of Madras

(Give details of highest School/University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|---|
| 1. | Name of the candidate | Sh./Smt/Kum. Pulavar. E.SU.MANI |
| 2. | Full postal address | No. 10/16A, Krishna Street (a) Yadhava Street, Irumbuliyur, Tambaram West, Chennai – 600 045. |
| 3. | Number and Name of the Constituency and State | Sriperumbudur, Tamil Nadu. |
| 4. | Name of the political party which set lip the candidate (otherwise write 'Independent') | National Organisation Congress |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | - Nil - |



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(Signature)
04/04/14

| | | | | | | | |
|----|---|------------|---|----------------|----------------|----------------|---------|
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | | | | | - Nil - |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of the Representation of the People Act, 1951] | | | | | | - Nil - |
| 7. | | PAN of | Year for which last Total Income Tax return filed shown | | | | |
| | (a) Candidate | BSQPS9005Q | 2013-2014 | Rs. 1,75,724/- | | | |
| | (b) Spouse | AVXPS6894G | 2013-2014 | Rs 1,08,000/- | | | |
| | (c) Dependents | - Nil - | - Nil - | - Nil - | | | |
| 8 | Details of Assets and | | liabilities in Rupees | | | | |
| | Description | Self | Spouse | Dependent -I | Dependent- II | Dependent-III | |
| A | Moveable Assets (Total value) | -Nil- | 1 - Car 1 - Van | Not Applicable | Not Applicable | Not Applicable | |
| B | Immovable Asset | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | I Purchase Price of self-acquired immovable property | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | II Development/ construction cost of immovable property after purchase (if applicable) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | III Approximate Current market price of | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | (a) self-acquired assets (Total Value) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | (b) inherited assets (Total Value) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| 9 | Liabilities | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | (i) Government dues (Total) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| 10 | Liabilities that are under dispute | - Nil- | -Nil- | -Nil- | Not Applicable | Not Applicable | |
| | (i) Government dues (Total) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | -Nil- | -Nil- | Not Applicable | Not Applicable | Not Applicable | |



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Handwritten signature and date:
 04/04/2014

