

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) Case/First information report No./Nos. -----

(i) Police Station(s) ----- District(s) -----
State(s) -----

(ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -----

(iii) Court(s) which framed the charge(s) -----

(iv) Date(s) on which the charge(s) was/were framed -----

(v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction -----

2. I have been/have not been convicted of an offences(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of Section 8 of the representation for the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

(i) Case / First information report No.s/ Nos -----

(ii) Court(s) which punished -----

Police Station(s) ----- District(s) -----

- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charged -----
- (v) Date(s) on which the sentence(s) was / were pronounced -----
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction -----



Signature of Deponent

Place : Coimbatore

Date : 20.04.2006

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Coimbatore this 20th day of April 2006.



Signature of Deponent



B. Details of Immovable assets

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land -Location (S) -Survey Number(s) -Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) -Location (s) -Survey Number(s) -Extent (Total Measurement) -Current Market Value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments Etc -Location (s) -Survey Number (s) -Extent (total measurement) -Current Market value	Nil	Nil	Nil	Nil	Nil
(v)	Others Such as interest in property)	Nil	Nil	Nil	Nil	Nil


(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :-

S.No.	Description	Name and address of department	Amount outstanding as on
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues		
	(a) dues to departments dealing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)(i)	Income tax including surcharge (Also indicate the assessment year unto which Income Tax Return filed. Give also Permanent account Number (PAN))	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year unto which Wealth tax return filed)	Nil	Nil
(iii)	Sales Tax (only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under :- SSLC - 1995, Gandhiji Government Higher Secondary School, Sakkampalayam, Annur.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of



तमिलनाडु TAMILNADU
TAMILNADU

३-५०/-

A 163615

11/331
Date 20-04-2006

A. K. Ganeshan
श्री गणेश

M. DORAISWAMY,
"STAMP VENDOR"
10-A, STATE BANK ROAD,
COIMBATORE - 641 018
No. 7333 / B1 / 97 / g-3

ANNEXURE - 1

Affidavit to be furnished by candidate along with nomination paper

Before the returning Officer

For election to The Tamil Nadu Legislative assembly (name of the house)

From The Coimbatore District Avanashi Constituency

(name of the constituency)

I, A.Ganeshan, S/o. R.Alagiri, aged about 27 years, residing at 33/151, Nallichettipalayam, Annur Via, Coimbatore - 641 697 candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

- (1) The following case(s) is/ are pending : Nil
against me in which cognizance has been
taken by the Court
- (i) Section of the Act and description of : Nil
the offence for which cognizance taken
- (ii) The Court which has taken cognizance : Nil
- (iii) Case No. : Nil
- (iv) Date of order of the Court taking : Nil
cognizance
- (v) Details of appeal(s)/ application(s)
for revision, etc., if any, filed against
above order taking cognizance : Nil

A 



- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charged -----
- (v) Date(s) on which the sentence(s) was / were pronounced -----
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction -----



Signature of Deponent


Place : Coimbatore

Date : 20.04.2006

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Coimbatore this 20th day of April 2006.



Signature of Deponent




20/4/06
A. THANGAVELU
