

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU  
S. Hari Krishnan

7773  
17-4-06

02AA 348003  
M. JAYARAMAN  
STAMP VENDOR  
L. NO. 20028/ஆ 4/ஆ 7/94  
No. 24, K N TANK STREET,  
MADRAS 600 079

**ANNEXURE-1**

Affidavit to be furnished by candidate alongwith nomination paper  
Before the Returning Officer

For election **TAMILNADU STATE ASSEMBLY** (Name of the House)  
From No.4, Park Town Assembly Constituency  
(Name of the Constituency)

I, **S. HARIKRISHNAN**, Son of Late Subramani, aged 35 years,  
resident of No.E51, Ward No.43, Woodwarf 2<sup>nd</sup> Lane, Sowcarpet, Chennai  
600 079, candidate at the above election, do hereby solemnly and state on  
oath as under:-

(Strike out whichever not applicable)

S. HARIKRISHNAN



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M. Jayaraman  
M. JAYARAMAN  
STAMP VENDOR

L. NO. 20028/41/7/94  
No. 24, K N TANK STREET,  
MADRAS 600 079

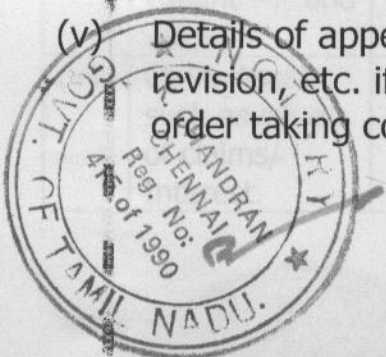
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(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognization taken:
- (ii) The Court which has taken cognizance.
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance
- (v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance.

Nil.

SHARIKRISHMAN



(2) That I give herein below the details of the assets (immovable, movable, bank, Balance, etc.,)

**A. Details of movable Assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name:	Dependent-2 Name:	Dependent-3 Etc. Name
(i)	Cash	Nil.	Nil	Nil.	Nil.	Nil.
(ii)	Deposits in Banks Financial Institutions and Non-Banking Financial Companies.	Nil.	-	Nil	-	-
(iii)	Bonds, Debentures & Shares in companies.	Nil.	-	Nil	-	-
(iv)	Other Financial Instruments NSS, Postal, Savings, LIC Policies, etc.	--	-	Nil	-	-
(v)	Motor Vehicles (Details of make, etc.)	--	-	Nil	-	-
(vi)	Jewellery (give details of weight and value)	--	-	Nil	-	-
(vii)	Other Assets, such as values of claims/- Interest.	-	-	Nil	-	-

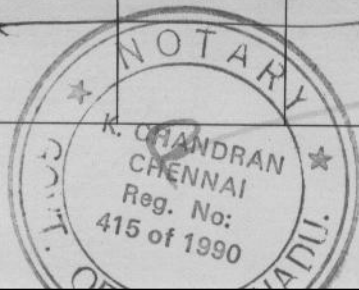


SHARIKRISHNAN

**B. Details of immovable assets:**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey No.(s) - Extent (Total measurement) - current market value	-	-	-	-	-
		NIL				
(ii)	Non-Agricultural Land - Location(s) - Survey No.(s) - Extent (Total measurement) - current market value	-	-	-	-	-
		NIL				
(iii)	Building (Commercial & residential) - Location(s) - Survey No.(s) - Extent (Total measurement) - current market value	-	-	-	-	-
		NIL				
(iv)	Houses/ Apartments, Etc. - Location(s) - Survey No.(s) - Extent (Total measurement) - current market value	-	-	-	-	-
		NIL				
(v)	Others (such as interest in property)	-	-	-	-	-
		NIL				



S. HARIKRISHNAN

(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Department	Amount outstanding as on .....
(a)(i)	Loans from Banks	--	-
(ii)	Loans from Financial institutions	Nil.	Nil.
(iii)	<b>Government Dues:-</b>	Nil.	Nil.
	(a) dues to departments dealing with Government accommodation.	Nil.	Nil.
	(b) dues to departments dealing with supply of water.	Nil.	Nil.
	(c) dues to departments dealing with supply of electricity.	Nil.	Nil.
	(d) dues to departments dealing with Government transport (including Aircrafts and helicopters)	Nil.	Nil.
	(f) Other dues, if any	Nil.	Nil.
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)	Nil.	Nil.
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	Nil.	Nil.
(iii)	Sales Tax (only in case of proprietary business)	Nil.	Nil.
(iv)	Property Tax	Nil.	Nil.

SHARIKRISHNAN



(4) My educational qualifications are as under:-

(Name of School/University and the year in which the course was completed should also be given)

- Nil -

S. HARIKRISHNAN  
DEPONENT.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 18<sup>th</sup> day of April 2006.

S. HARIKRISHNAN  
DEPONENT.



ATTESTED BY ME

K. CHANDRAN  
ADVOCATE & NOTARY PUBLIC  
D-No: 15, Plot No: 373  
4th Main Road, M.K.B. Nagar  
Vysarpadi, Chennai - 39,  
Phone: 5537 2817

18 APR 2006



தமிழ்நாடு தமில்நாடு TAMIL NADU

S. Hari Krishnan

7883

18-4-06

02AA 348041

M. Jayaraman  
M. JAYARAMAN

STAMP VENDOR

L. NO. 20028 / ஆ 4 / ஆ 7 / 94

No. 24, K N TANK STREET,  
MADRAS 600 079

**FORM 26**

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING  
OFFICER.

Election to the Tamilnadu Legislative Assembly from the  
No.4, Park Town Constituency.

I, **S. HARIKRISHNAN**, Son of Late Subramani, aged 35 years, resident of No.E51, Woodwarf 2<sup>nd</sup> Lane, V.O.C. Road, Sowcarpet, Chennai 600 079, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

SHARIKRISHNAN



**K. CHANDRAN**  
ADVOCATE & NOTARY PUBLIC  
D.No: 15, Plot No: 373  
4th Main Road, M.K.B. Nagar  
Vyasarpet, Chennai - 39.  
Phone: 5537 2817

18 APR 2006

ATTESTED BY ME

भारतीय गैर न्यायिक

दस  
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TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



தமிழ்நாடு தமில்நாடு TAMIL NADU

S. Hari Krishnan

7834  
78406

02AA 348042  
M. Jayaraman  
M. JAYARAMAN  
STAMP VENDOR  
L. NO. 26028 / 4 / 7 / 94  
No. 24, K N TANK STREET,  
MADRAS 600 079

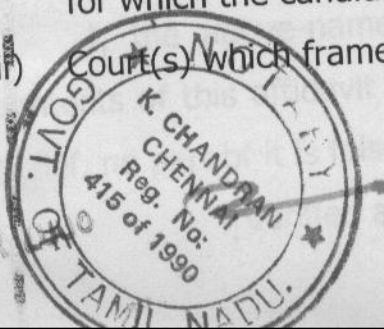
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1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Nil.  
(i) Police Station(s) Nil. District(s) Nil.  
State(s) Nil.  
(ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil.  
(iii) Court(s) which framed the charge(s) Nil.

S. HARI KRISHNAN



K. CHANDRAN  
ADVOCATE & NOTARY PUBLIC  
D-No: 15, Plot No: 373  
4th Main Road, M.K.B. Nagar  
Vysarpedi, Chennai - 39.  
Phone: 5537 2817

ATTESTED BY ME

18 APR



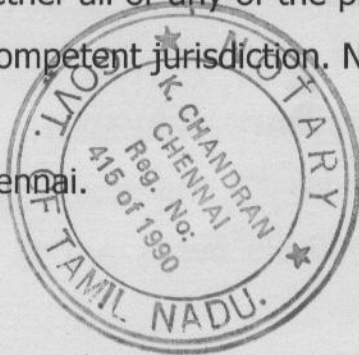
- (iv) Date(s) on which the charge(s) was/were framed Nil.
- (v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. Nil.
2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Nil.
- (ii) Court(s) which punished : Nil.
- (iii) Police Station(s) Nil. District(s) Nil.  
State(s) Nil.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil.
- (v) Date(s) on which the sentence(s) was/were pronounced Nil.
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. Nil.

Place : Chennai.

Date :



S. HARIKRISHNAN

Signature of deponent.

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai on this            day of April 2006.



S. HARIKRISHNAN

Signature of Deponent.

**K. CHANDRAN**  
ADVOCATE & NOTARY PUBLIC

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