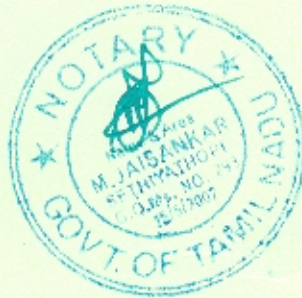


- 1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.:

- (i) Case/First information report No./No. : -Nil-
- (ii) Police Station(s)/District(s)/State(s) : -Nil-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : -Nil-
- (iv) Court(s) which framed the charge(s) : -Nil-
- (v) Date(s) on which the charge(s) was/were framed : -Nil-
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of Competent jurisdiction : -Nil-



-Nil- *R. V. S. Srinivasan*

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. : - Nil -
- (ii) Court(s) which punished : - Nil -
- (iii) Police Station(s)/District/States : - Nil -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : - Nil -
- (v) Date(s) on which the sentence(s) was/were pronounced : - Nil -
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : - Nil -

Place : *Chidambaram*

Date : *20.4.2006*



R. ...
Signature of deponent

VERIFICATION.

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Chidambaram* this *20th* day of *April* 2006



R. ...
Signature of deponent

Signed before me
M. Jaisankar
20/4/06
Notary

M. JAISANKAR, B.L.,
ADVOCATE & NOTARY
NO. 2, SHAJAHAN COMPLEX
Lalkhan Street,
CHIDAMBARAM - 608 008.

(1) No case is pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : - Nil -
- (ii) The Court which has taken cognizance : - Nil -
- (iii) Case No. : - Nil -
- (iv) Date of order of the Court taking cognizance : - Nil -
- (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance: : - Nil -

R. Anand



(2) That I give herein below the details of the assets(immovable, movable, bank balance, etc.) of myself, my spouse and dependents*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No.	Description	Self	Spouse(s) Leemaro slyn (wife)	Depende nt-I, Mathesh krishnan (Son)	Dependent -II, Rajarathin am Father	Dependent -III -Nil-
(i)	Cash	15,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal, Savings, LIC Polices etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery(give details of weight and value	Nil	10 grams Rs.6,000	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.



R. ...

B. Details of Immovable assets.

[Note: Properties in joint ownership indicating the extent of joint owner ship will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Leemarslyn (wife)	Dependent-I, Mathesh krishnan (Son)	Dependent -II, Rajarathin am Father	Dependent-III -Nil-
(i)	<u>Agricultural land</u> - Location(s) - Survey No. - Extent -Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural land - Location(s) - Survey No. - Extent -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Building (commercial and residential) - Location(s) - Survey/door numbers - Extent (Total Measurement)	Kattumannarkoil Taluk Veeranatham Village in Pallikuda Street, Thatched House bearing Door No.3/638 Rs.20,000/-	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments etc - Location(s) - Survey/door - numbers -Extent (Total Measurement).	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property.)	Nil	Nil	Nil	Nil	Nil



R. V. Srinivasan

(3) I give herein below the details of my liabilities/overdue to public to public financial institutions and government dues:

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from Financial institutions	Nil	Nil
(iii)	<u>Government dues</u> departments dealing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with Government transport (including aircrafts ad helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil



R. V. S. S. S.

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNVERISITY EDUCTION)

(Name of School/University and the year in which are the course was completed should also be given)

Sl.No	Name of School	Std.	Year
1)	Government Boys High School, Kattumannar Koil	VIIIth Std.,	1981



P. ...
DEPONENT

VERTIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Chidambaram this the ... 20^m ... day of ... April! ... 2006.



P. ...
DEPONENT.

Signed before me
M. Jaisankar 20/4/06
notary

**M. JAISANKAR, B.L.,
ADVOCATE & NOTARY
NO. 2, SHAJAHAN COMPLEX
Lalkhan Street,
CH'DAMBARAM - 608 001**