

Election to the Tamil Nadu Legislative Assemble from the 18 Harbour Constituency

I, A. CHAN BASHA, son of ABDUL HAMEED, aged about 51 years, resident of NO.22/24, THAYA SAHIB STREET, 2ND LANE, ANNASALAI, CHENNAI – 600 0002, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

I am / am not an accused of any offence(s) punishable with imprisonment for two years
or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s)
of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Case / First Information Report No./Nos.: Not Applicable

A. PRIVAKUMAR Whole of India Regd. No.:2744 A See

- (ii) Police Station(s). Not Applicable, District(s): Not Applicable,
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charges: Not Applicable
- (iv) Court(s) which framed the Charge(s): Not Applicable
- (v) Date(s) on which the Charge(s) was / were framed: Not Applicable
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction: Not Applicable
- 2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the Deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First Information Report No./Nos: Not Applicable
- (ii) Court(s) which punished: Not Applicable
- (iii)Police Station(s): Not Applicable District(s): Not Applicable State(s): Not Applicable
- (iv)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: Not Applicable
- (v) Date(s) on which the sentence(s) was / were pronounced: Not Applicable
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction: Not Applicable

Place: Chennai

Date: 25th March 2011

Signature of Deponent

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai this 25th Day of March 2011

R. PRIVERUMAN Whale of India Regd. No.:2744



R. PRIMAR, ESC., BL.,
AD SES NOTARY PUBLIC
(Gov. of India)
OHN, 32, New No. 30, Paramal Scale Sagree Street

OH No. 32, New No. 35, Phromal Coll Screen Street 2nd Lane, Sowcarpet, Chennal - 635 079



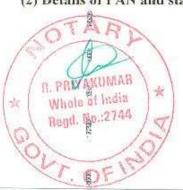
#### AFFIDAVIT

For election to the Tamil Nadu State Legislative Assembly From 18 Harbour Constituency

I, A CHAN BASH, son of ABDUL HAMEED, aged about 51 years, resident of NO.22/24, THAYA SAHIB STREET, WND LANE, ANNASALAI, CHENNAI – 600 0002, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an INDIPENDANT CANDIDATE.

(2) Details of PAN and status of filing of Income tax return :



1

| SI.<br>No. | Names                | Permanent<br>Account Number<br>(PAN) | The financial year<br>for which the last<br>Income-tax return<br>has been filed | Total income<br>shown In Income<br>Tax Return ( in<br>Rupees) |
|------------|----------------------|--------------------------------------|---|---|
| Ę.         | A.Chan Basha         | Nil                                  | Nil   | Nil   |
| 2          | Shakkila Banu        | Nil                                  | Nil   | Nil   |
| 3          | Ammenul Hasan Basha  | Nil                                  | Nil   | Nil   |
| 4.         | Ammenul Husain Basha | Nil                                  | Nil   | Nil   |

### (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl.No. | Offence  | Description    |
|--------|--|----------------|
| (a)    | The details of cases where<br>the court has taken<br>cognizance, Sections of the<br>Act and description<br>of the offence for which<br>cognizance taken: | Does not arise |
| (b)    | Name of the court, Case No.<br>and Date of order<br>taking cognizance :  | Does not arise |
| (c)    | Details of Appeal (s) /<br>Application(s) for revision<br>(if any) filed against the<br>above order(s):  | Does not arise |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Does not arise |
|-----|---|----------------|
| (b) | Name of the Court(s),<br>Case No. and Date(s) of<br>order(s):                                 | Does not arise |
| (C) | Punishment imposed:   | Does not arise |

## (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent', here means a person, substantially dependent on the income of the candidate.

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### 5. Details including amount is to be given separately in respect of each investment)

| Sl.No | Description   | Self  | Spouse    | Dependent-1    | Dependen<br>t-2        | De<br>per<br>der<br>t-3 |
|-------|---|---|-----------|----------------|------------------------|-------------------------|
| (i)   | Cash in hand  | RD. 5,000/2   | RA. 500/2 | NIL            | NIL                    | Do<br>es<br>no<br>ari   |
| (ii)  | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | CANARA BANK<br>TONDIARPET,<br>SB Afc Nº<br>0931101142740<br>RB. R,000/: | Nil       | NIL            | WIL.                   | No<br>ap<br>pli<br>ab   |
| (iii) | Details of investment<br>in Bonds, Debentures<br>/shares and units in<br>companies/ Mutual<br>Funds and others and<br>the amount.   | Nil   | Nil       | Not applicable | Not<br>applicab<br>le  | No<br>ap<br>pli<br>ab   |
| (iv)  | Details of investment<br>in NSS, Postal<br>Savings, Insurance<br>Policies and<br>investment in any<br>Financial Instrument<br>in Post office or<br>Insurance Company<br>and the amount  | Nit   | Nil       | Not applicable | Not<br>applicab-<br>le | No<br>ap<br>pli<br>ab   |
| (v)   | Personal loans /advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.  | Nil   | Nil       | Not applicable | Not<br>applicab<br>te  | No<br>ap<br>phi<br>abl  |
| (vi)  | Motor Vehicles/<br>Aircrafts/ Yachts/<br>Ships (details of<br>Make, Registration<br>No. etc, Year of<br>Purchase and amount)  | Nil   | Nil       | Not applicable | Not<br>applicab<br>te  | No<br>ap<br>plic<br>abl |
| (vii) | Jewelry, bullion and<br>valuable thing (give  | Nil   | WIL       | Not applicable | Not                    | No<br>ap                |

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|        | details of weight and value)                            |             | Nil       |                | applicab<br>le  | plic<br>abl                   |
|--------|---|-------------|-----------|----------------|-----------------|-------------------------------|
| (viii) | Any other assets such<br>as value of<br>Claims/interest | Nil         | Nil       | Not applicable | Not<br>applicab | Not<br>ap<br>plic<br>abl<br>e |
| (ix)   | Gross Total Value                                       | RS. 7.000/= | Rs. 500/2 | N.A.           | NA              | m in                          |

#### B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

| SI.No | Description   | Self | Spouse | Dependent-1    | Dependent-2       | Depen<br>dent-3       |
|-------|---|------|--------|----------------|-------------------|-----------------------|
| (i)   | Agricultural Land<br>Location(s)<br>Survey number(s)                | Nil  | Nil    | Not applicable | Not<br>applicable | Not<br>applies        |
|       | Area (Total measurement in acres)                                   | Nil  | Nil    | Nil            | Nil               | Not<br>applica        |
|       | Whether inherited<br>property<br>(Yes or NO)                        | Nil  | Nil    | Nil            | Nil               | Not<br>applica        |
|       | Date of purchase in case<br>of self<br>acquired property            | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
|       | Cost of Land (in case of purchase)at the time of purchase           | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
|       | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
|       | Approximate Current market value                                    | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
| (ii)  | Non-Agricultural Land<br>Location(s)<br>Survey number(s)            | Nil  | Nil    | Nil            | Nil               | Not<br>applica        |
|       | Area (Total measurement in acres)                                   | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
|       | Whether inherited<br>property (Yes or NO)                           | Nil  | Nil    | Nii            | Nil               | Not<br>applica        |
|       | Date of purchase in case<br>of self<br>acquired property            | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
|       | Cost of Land (in case of purchase)at the time of purchase           | Nil  | Nil    | Nil            | Nil               | Not<br>applica<br>ble |
| 21    | Any Investment on the land by                                       | Nil  | Nit    | Nil            | Nil               | Not<br>applica<br>ble |





|       | way of development,<br>construction etc.  |     |     |     |     |                       |
|-------|---|-----|-----|-----|-----|-----------------------|
|       | Approximate Current<br>market<br>value  | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
| (iii) | Commercial Buildings<br>(including apartments)<br>-Location(s)<br>-Survey number(s)       | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Built up Area (Total<br>measurement in sq. ft.)   | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Whether inherited property (Yes or NO)  | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Date of purchase in case of self acquired property  | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Cost of Land (in case of purchase)at the time of purchase                                 | Nil | Nil | Nil | Nil | Not<br>applica        |
|       | Any Investment on the land by way of development, construction etc.                       | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Approximate Current market value  | Nil | Nil | Nil | Nil | Not<br>applica        |
| (iv)  | Residential Buildings<br>(including<br>apartments,)<br>-Location(s)<br>- Survey number(s) | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Area<br>(Total measurement in<br>Sq.ft)   | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Built up Area (Total<br>measurement in sq. ft.)   | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|       | Whether inherited property (Yes or NO)  | Nil |     | Nil | Nil | Not<br>applica<br>ble |
|       | Date of purchase in case of self acquired property  | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
| NO    | Cost of Land (in case   | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |

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|     | of purchase   |     |     |     |     |                       |
|-----|---|-----|-----|-----|-----|-----------------------|
|     | Any Investment on the land by way of development, construction etc. | Nil | Nit | Nil | Nil | Not<br>applica<br>ble |
|     | Approximate Current market value                                    | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
| (v) | Others (such as interest in property)                               | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |
|     | Total of Current<br>Market<br>Value of (i) to (v)<br>above          | Nil | Nil | Nil | Nil | Not<br>applica<br>ble |

# (6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| SI.No | Description   | Self | Spouse PJAYANTHI SHAKILA BANG | Dependent-1  PATERITYA  AMEENUL | Dependent-2<br>ESIDHARTH<br>HV\$\$4160 | De<br>pen<br>den<br>t-3       |
|-------|---|------|-------------------------------|---------------------------------|--|-------------------------------|
| (i)   | Loan or dues to<br>Bank/Financial<br>Institution(s)<br>Name of Bank or FI<br>Amount outstanding<br>Nature of loan                         | Nil  | NIL                           | Nil                             | Nil                                    | Not<br>ap<br>pfic<br>abl<br>e |
|       | Loan or dues to<br>any individuals/<br>Entity other than<br>mentioned in (i)<br>above.<br>Name(s)<br>Amount outstanding<br>Nature of loan | Nil  | Nil                           | Nil                             | Nil                                    | Not<br>ap<br>plic<br>abl<br>e |
|       | Any other liability   | Nü   | Nil                           | Nil                             | Nil                                    | Not<br>ap<br>plic<br>abl      |
|       | Grand total of liabilities  |      | Nil                           | Nil                             | Nil                                    | Not<br>ap<br>plic<br>abl      |
| (ii)  | Government Dues: Dues to departments dealing with government accommodation  | Nil  | Nil                           | Nil                             | Nil                                    | Not<br>ap<br>plic<br>abl<br>c |





| Dues to departments dealing with supply   | Nil | Nil | Nil | Nil | Not<br>ap<br>plic             |
|---|-----|-----|-----|-----|-------------------------------|
| of water  Dues to departments   |     |     |     |     | abl<br>e<br>Not               |
| dealing<br>with supply of<br>electricity  | Nil | Nil | Nil | Nil | ap<br>plic<br>abl<br>c        |
| Dues to departments<br>dealing with supply<br>of telephones/<br>mobiles\                                  | Nil | Nil | Nil | Nil | No<br>ap<br>plic<br>abl       |
| Dues to departments<br>dealing with<br>government<br>transport(including<br>aircrafts and<br>helicopters) | Nil | Nil | Nil | Nil | Not<br>ap<br>plic<br>abl<br>c |
| Income Tax Dues   | Nil | Nii | Nil | Nil | Not<br>ap<br>plic<br>abl<br>e |
| Wealth Tax Dues   | Nil | Nii | Nil | Nil | Not<br>ap<br>plic<br>abl      |
| Service Tax Dues  | Nil | Nil | Nil | Nil | Not<br>ap<br>plic<br>abl      |
| Municipal /Property<br>Tax Dues   | Nil | Nil | Nil | Nil | Not<br>ap<br>plic<br>abl      |
| Sales Tax Dues  | Nil | Nil | Nil | Nil | Not<br>ap<br>plic<br>abl      |
| Any other dues  | Nil | Nil | Nil | Nil | Not<br>ap<br>plic<br>abl      |
| Grand total of all<br>Govt. dues  | Nil | Nil | Nil | Nil | Not<br>ap<br>plic<br>abl<br>e |

### (7) Details of profession or occupation:

a. Self...... Business b. Spouse ...... House Wife

(8) My educational qualification is as under:

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S.S.L.C Govt. High School, Thamampatti Salem, 1977
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

#### (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1  | Na   | me of the candida  | ate                  | A. CHAN BA   | SHA,        |              |                       |  |  |
|----|--|--|----------------------|--|-------------|--------------|-----------------------|--|--|
| 2  | Ful  | l Postal address   |                      | NO.22/24, THAYA SAHIB STREET, 2ND LANE,<br>ANNASALAI, CHENNAI – 600 0002 |             |              |                       |  |  |
| 3  | 16   | mber and Name of<br>I state                                  | of the constituency  | 18 HARBOU  | JR, TAMIL N | ADU          |                       |  |  |
| 3  | Name of the Political party which set<br>up the candidate (otherwise write<br>'Independent')   |  |                      | Independent  | candidate   |              |                       |  |  |
| 4  | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) |  |                      | Not Applicable   | e           |              |                       |  |  |
|    | (c) Total number of Pending cases<br>where the court (s) have taken<br>cognizance              |  |                      | Not Applicable   | e           |              |                       |  |  |
| 5  | PA   | N of   |                      | Year for which   | last        | Total Income | Shown                 |  |  |
| ±2 | -  | al Income Showi  | n                    | Income Tax Re  |             |              |                       |  |  |
|    | A.0  | Chan Basha   |                      | Nil  |             | Nil          |                       |  |  |
|    | Sh   | akkila Banu  |                      | Nil  |             | Nil          |                       |  |  |
|    | Am   | menul Hasan Bas  | ha                   | Nil  |             | Nil          |                       |  |  |
|    | Am   | menul Husain Ba  | sha                  | Nil  |             | Nil          |                       |  |  |
| 6  | Det  | ails of Assets an  | nd Liabilities in ru | ipees  |             |              |                       |  |  |
|    | 1  | Description  | Self                 | Spouse   | Dependent-I | Dependent-2  | Depe<br>ndent<br>-3   |  |  |
| A  |  | Moveable<br>Asset (Total<br>value)                           | ps. 7,000/:          | Rs. 500/2  | Nil         | Nil          | Not<br>applie<br>able |  |  |
|    |  | Immovable<br>Asset   | KIL                  | NIC  | Nil         | Nil          |                       |  |  |
|    | (i)  | Purchase<br>Price and<br>Development<br>Cost of<br>Immovable | Nil                  | Nil  | Nil         | Nil          | Not<br>applic<br>able |  |  |
| 16 |  | Development<br>Cost of                                       | 1411                 | INII   | ENIL.       | INIL         |                       |  |  |

R. PHIVAKUMAR Whole of India

|   |      | (Total Value)  |     |     |     |     |                       |
|---|------|--|-----|-----|-----|-----|-----------------------|
|   | (ii) | Approximate<br>Current<br>Market Price<br>of Asset<br>(Total Value)      | Nil | Nil | Nil | Nil | Not<br>applic<br>able |
| 7 |      | Liabilities  |     |     | Nil | Nil |                       |
|   |      | (i)Government<br>dues (Total)  | Nil | Nil | Nil | Nil | Not<br>applic<br>able |
|   |      | (ii) Loans from<br>Bank, Financial<br>Institutions and<br>others (Total) | Nil | Nil | Nil | Nil | Not<br>applic<br>able |

8 Highest educational qualification:

S.S.L.C Govt. High School, Thamampatti Salem, 1977

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chennai this the 25th day of March 2011

R. PRIYAKUMAR
Whole of India
Rejid. No.:2744



DEPONENT

R. PRIVAKUMAR, B.Sc., B.L., ADVOCATE & NOTARY PUBLIC

(Govt. of India) Old No. 32, New No. 35, Poruma Kall Cardon Stees. 2nd Lanet, Sowcarpet, Chennal - 600 079.