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S. มิกษา กุมอนคลา அநாகராஜன் முத்திரைத்தாள் விற்பனையாளர் நி.மு எண். 1194/ஆ4/89 டெ.25, கச்சேரி சோடு, பெண்ணேரி சில - 801 2**94**  67AA 455920

Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to the Tamil Nadu Assembly
From No:2 Ponneri (SC Reserve) Constituency

I, S. Raja, son of Selvam, Aged 30 years, resident of No.61, Peravallore Village, Panchetty Post, Ponneri Taluk, Thiruvallur District, Pin - 601 204, a candidate at the above Election, do hereby solumnly affirm and state on oath as under:-

(1) I am a candidate set up by Bahujan Samaj Party.

(2) Details of PAN and status of filing of Income tax return :

| Sl.<br>No. | Names         | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income<br>shown In<br>Income<br>Tax Return ( in<br>Rupees) |  |
|------------|---------------|--------------------------------|--|--|--|
| 1 5        | Self – S.Raja | Nil                            | Not Assessed   | Nil  |  |
|            | Spouse-       | Nil                            | Not Assessed   | Nil  |  |
|            | Dependent     | Nil                            | Nil  | Nil  |  |

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#### (3) The following case(s) is/ are pending ag court:-

| SI.     | Offence   | Description |
|---------|---|-------------|
| No. (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Nil         |
| (b)     | Name of the court, Case No. and Date of order taking cognizance:  | Nil         |
| (c)     | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):  | Nil         |

# (4) Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the Court(s), Case No. and Date(s) of order(s):                                       | Nil |
| (c) | Punishment imposed :  | Nil |

## (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given 1.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the 2. Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of 3. listed companies and as per books in case of non-listed companies should be given.
- Dependent', here means a person, substantially dependent on the income of the candidate. 4.
- Details including amount is to be given separately in respect of each investment) 5.

| S.      | Description   | Self – S.Raja   | Spouse | Dependent |
|---------|---|---|--------|-----------|
| No. (i) | Cash in hand  | Rs. 10,000.00   | Nil    | Nil       |
| (ii)    | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1. Rs. 1000/-<br>SBI, Ponneri.<br>A/c No: 31681090828 | Nil    | Nil       |
| (iii)   | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and Otherstand the amount.  | Nil /   | Nil    | Nil       |

(TAMIL NADU)

| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | Nil   | Nil | Nil |
|--------|--|-------|-----|-----|
| (v)    | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.                    | Nil   | Nil | Nil |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)  | Nil   | Nit | Nil |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)  | Nil   | Nii | Nil |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)   | Nil   | Nil | Nil |
| (viii) | Any other assets such as value of Claims/interest  | Nil - | Nil | Nil |
| (ix)   | Gross Total value  | ากม   | Nil | Nil |

#### B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

| 5.<br>No  | Description   | Self – S.Raja | Spouse | Dependent |
|-----------|---|---------------|--------|-----------|
| No<br>(i) | Agricultural Land Location(s) Survey number(s)                      | Nil           | Nil    | Nit       |
|           | Area (Total measurement in acres)                                   | Nil           | Nil    | Nil       |
|           | Whether inherited property<br>(Yes or NO)                           | Nil           | Nil    | Nil       |
|           | Date of purchase in case of self acquired property                  | Nil           | Nil    | Nil       |
|           | Cost of Land (in case of purchase)at the time of purchase           | Nil           | Nil    | Nil       |
|           | Any Investment on the land by way of development, construction etc. | Nit           | Nil    | Nil       |
|           | Approximate Current market  | Nil           | Nil    | Nil       |



| (ii)  | Non-Agricultural Land Location(s) Survey number(s)                            | Nil         | Nil | Nil     |
|-------|---|-------------|-----|---------|
|       | Area (Total measurement in sq. ft.)   | Nil         | Nil | Nil     |
| !     | Whether inherited property<br>(Yes or NO)                                     | Nil         | Nil | Nil     |
|       | Date of purchase in case of self acquired property                            | Nil         | Nil | Nit     |
|       | Cost of Land (in case of purchase) at the time of purchase                    | Nil         | Nil | Nil     |
|       | Any Investment on the land by way of development, construction etc.           | <u>N</u> il | Nil | Nil     |
|       | Approximate Current market value  | Nil         | Nil | Nil     |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)    | Nil         | Nil | Nil     |
|       | Built up Area (Total<br>measurement in sq. ft.)                               | Nil         | Nil | Nil     |
|       | Whether inherited property<br>(Yes or NO)                                     | Nil         | Nil | Nil ·-  |
|       | Date of purchase in case of self acquired property                            | Nil         | Nil | Nil     |
|       | Cost of property (in case of purchase) at the time of purchase                | Nil         | Nil | Nil     |
| ;     | Any Investment on the property by way of development, construction etc.       | Nil         | Nil | Nil     |
|       | Approximate Current market value  | Nil         | Nit | Nil     |
| (iv)  | Residential Buildings (including apartments.) -Location(s) - Survey number(s) | Nil         | Nil | Nil     |
|       | Area (Total measurement in sq. ft.)   | Nil         | Nil | Nil     |
| ,     | Built up Area (Total<br>measurement in sq. fl.)                               | Nil         | Nil | Nil Nil |

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|                  | Whether inherited property<br>(Yes or NO)                           | Nil | Nil | Nil   |
|------------------|---|-----|-----|-------|
| 3                | Date of purchase in case of self acquired property                  | Nil | Nil | Nil   |
| ]<br>;<br>;<br>; | Cost of property (in case of purchase) at the time of purchase      | Nil | Nil | Nil   |
|                  | Any Investment on the land by way of development, construction etc. | Nil | Nil | . Nil |
|                  | Approximate Current market value                                    | Nil | Nil | Nil   |
| (v)              | Others (such as interest in property)                               | Nil | Nil | Nil   |
| (vi)             | Total of Current Market Value of (i) to (v) above                   | Nil | Nil | Nil   |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government; (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.<br>No.        | Description  | Self | Spouse(s) | Dependent- | Dependent-<br>2 | Dependent- |
|------------------|--|------|-----------|------------|-----------------|------------|
| (i)              | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan                   | Nit  | Nit       | Nil        | Nil             | Nil        |
|                  | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | Nil  | Nil       | Nil        | Nil             | Nil        |
|                  | Any other liability  | Nil  | Nil       | Nil        | Nil             | Nil        |
|                  | Grand total of liabilities   | Nil  | NiI       | Nil        | Nil             | Nil        |
| (ii)             | Government Dues: Dues to departments dealing with government accommodation   | Nil  | Nil —     | Nil        | Nil             | Nii .      |
| <del></del> 8 18 | Dues to departments<br>dealing with supply of<br>water   | Nil  | Nil       | Nil        | Nil             | Nil        |
|                  | Dues to departments  dealing with supply of  | Nil  | Nil       | Nil        | Nil             | Nil        |



|        | Dues to departments<br>dealing with supply of<br>telephones/mobiles                                     | Nil | Nil | Nil | Nil   | Nil |
|--------|---|-----|-----|-----|-------|-----|
|        | Dues to departments<br>dealing with government<br>transport (including<br>aircrafts and<br>helicopters) | Nil | Nil | Nil | Nil   | Nîl |
|        | Income Tax Dues   | Nil | NiI | Nil | Nil   | Nil |
|        | Wealth Tax Dues   | Nil | Nil | Nil | Nil   | Nil |
|        | Service Tax Dues  | Nil | Nil | Nil | Nil   | Nil |
| 525-50 | Municipal /Property Tax Dues  | Nil | Nil | Nil | Nil   | Nil |
|        | Sales Tax Dues  | Nil | Nil | Nil | Nil   | Nil |
| 3)     | Any other dues  | Nil | Nil | Nil | - Nil | Nil |
| (iit)  | Grand total of all Govt.  | Nil | Nil | Nil | Nil   | Nil |

#### (7) Details of profession or occupation:

- a. Self Advocate
- b. Spouse Nil

#### (8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

#### (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| ı. | Name of the car                     | ndidate   | Shri.S.RAJA  |
|----|-------------------------------------|---|--|
| 2. | Full postal addr                    |   | 61, Peravallur Village, Panchetty<br>Post, Ponneri Taluk, Thiruvallur<br>District. |
| 3. | Number and Na<br>state              | une of the constituency and   | 02, Ponneri, Tamil Nadu  |
| 4. |                                     | litical party which set up the rwise write 'Independent')   | Bahujan Samaj Party  |
| 5. | (a) Number of e<br>passed (other th | ases in which conviction order<br>an those referred to in Form 26)<br>or of Pending cases where the | Nil  |
| 6. | PAN of                              | Year for which last<br>Income Tax Return filed  | Total Income Shown   |
|    | (a) Candidate                       | Nil   | Nil  |
|    | (b) Spouse:                         | Nil   | Nil  |
|    | (c) Dependents                      | Nil   | - · Nil  |

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| - 0 |      | Description  | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|-----|------|--|------|--------|-------------|--------------|---------------|
| Λ.  | 3    | Moveable<br>Asset (Total value)  | Nil  | Nil    | li/         | Nil          | Nil           |
| В.  |      | Immovable<br>Asset   | Nil  | Nil    | Nil         | Nil          | Nil           |
|     | (0)  | Purchase Price and<br>Development Cost of<br>Immovable Property<br>(Total Value) | Nil  | Nil    | Nil         | Nil          | Nil           |
|     | (ii) | Approximate Current<br>Market Price of<br>Asset (Total Value)                    | Nil  | Nil    | Nil         | Nil          | Nil           |
| 8.  |      | Liabilities  | Nil  | Nil    | Nil         | Nil          | Nil           |
|     | (i)  | Government<br>dues (Total)   | Nil  | Nil    | Nil         | Nil          | Nil           |
|     | (ii) | Loans from Bank.<br>Financial Institutions<br>and<br>others (Total)              | Nil  | Nil    | Nil         | Nil          | Nil           |

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

there is no case of conviction or pending case against me other than those mentioned in items 3 (a) and 4 above:

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in **(b)** items 5 and 6 above.

Verified at. AT.HIPATTU this the 22nd day of MARCH 2011.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be



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### <u>ANNEXURE IX-C</u> (CHAPTER V, PARA - 7.2)

FORM 26 (SEE RULE 4A)

I, S, RAJA son of V. Selvam, aged about 30 years, resident of No.61, Peravallur Village, Panjetty Post, Ponneri Taluk, Thiruvallur District candidate at the above election, do hereby solemnly affirm / state on oath as under:-

I am not accused of any offence punishable with imprisonment for two years or more infa pending case in which a charge has been framed by the court of competent jurisdiction.

If the deponent is accused of any such offence he shall furnish the following information :

- (i) Case/ First information reports No. Nil
- ii) Police Station Nil District Nil State Nil
- iii) Section of the concerned Act and short description of the offence for which the candidate has been charged Nil

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- iv) Court which framed the charge Nil
- v) Date on which the charge Nil
- vi) Whether all or any of the proceeding have been stayed by any court of competent jurisdiction  $\underline{\text{Nil}}$
- 2. I have not been convicted of an offence (other than any offences) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No. Nil
- (ii) Count which punished Nil
- (iii) Police Station Nil District Nil State Nil
- (iv) Section of the concerned Act and short description of the offence for which the candidate has been charged Nil
- (v) Date on which the sentence was pronounced Nil
- (vi) Whether the sentence has been stayed by any court of competent jurisdiction Nil

Place: Ponneri Date: 21.03.2011

Signatue of Deponent

#### <u>VERIFICATION</u>

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ponneri this 21st day of March 2011

Signature of deponent

P. FLAVARASAN 31

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