



(1) I am a candidate set up by .....(name of the political party) /  
am contesting as an Independent candidate.

(2) Details of the PAN and status of filing of Income tax return:

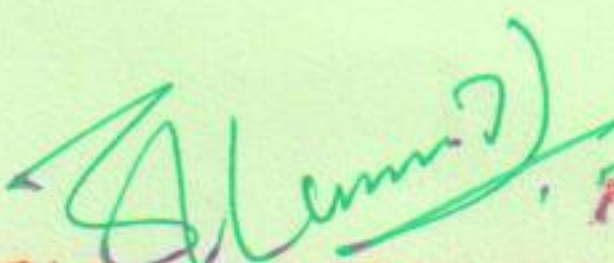
Sl. No	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees)
1.	Self	NIL	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is /are pending against me in which cognizance has been taken by the court:-

Sl.No	Offence	Description
(a)	The details of cases where the court ,case no., and date of order taking cognizance	NIL
(b)	Name of the court, case no. and date of order taking cognizance:	NIL
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s):	NIL

(4) Cases in which I have been convicted by a court by a court of law (other those referred to in Form 26):

(a)	The details of cases, sections of the Act and description of the offence for which convicted:	NIL
(b)	Name of the Court(s), case No and Date(s) of Order(s):	NIL
(c)	Punishment Imposed	NIL

 Phone: 303



**E. SHANMUGHAM, B.A., B.L.**

**Advocate & Notary**

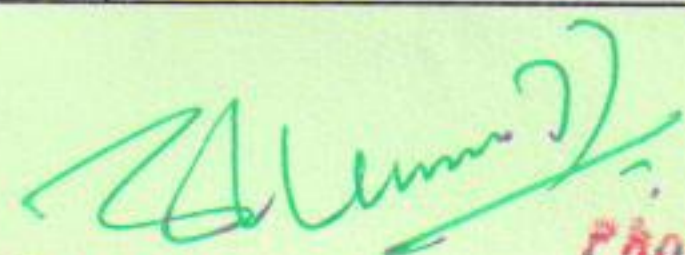
**10, CHITTOOR ROAD**

**VIRBITTANI-431 203**

(5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, any spouse and all dependents:

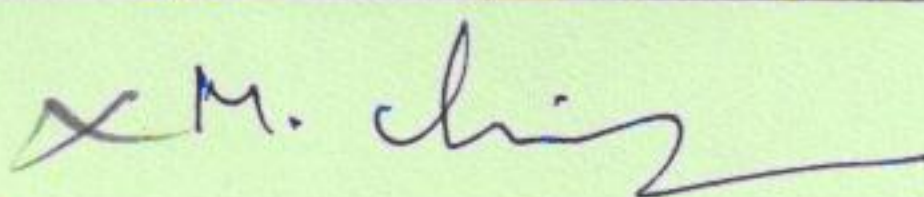
A. Details of movable assests:

Sl.No	Description	Self	Spouse	Depen dent1	Depen dent2	Depen dent3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank and all other types of Deposits including savings accounts), Deposits with financial institutions, non banking financial companies and cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies / Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of the investment in NSS, postal savings, insurance policies and investment in any financial instrument in post office or insurance company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust, etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (details of make, registration no.etc, year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion, and valuable thing (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interests	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>					



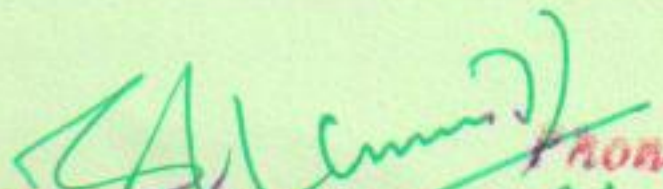
Phone: 301

E. SHANMUGHAM. B.A., B.L.



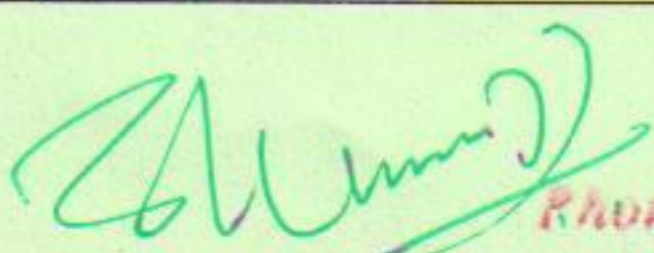
Details of the Immovable assets:

Sl.No	Description	Self	Spouse	Depen dent1	Depen dent2	Depen dent3
(i)	<b><u>Agricultural Land</u></b>					
	Location(s)	NIL	NIL	NIL	NIL	-
	Survey Numver(s)					
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of the purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey no(s)					
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL

 Phone: 301 X M. Ching

**E. SHANMUGHAM, B.A., B.L.**  
**Advocate & Notary**  
**10, CHITTOOR ROAD,**  
**PILITTANI-611 301**

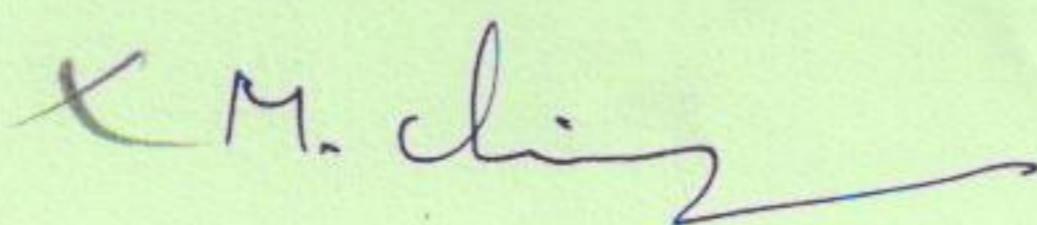
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (Including apartments) -location (s) -survey no(s)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	-	-	-
(iv)	Residential Buildings (including apartments) -location(s) -Survey number(s)	-	-	-	-	-
	Area (Total measurement in sq.ft)	-	-	-	-	-
	Built up Area (Total measurement in sq.ft)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-

  
Phone: 302

**E. SHANMUGHAM, B.A., B.L.**

**Advocate & Notary**

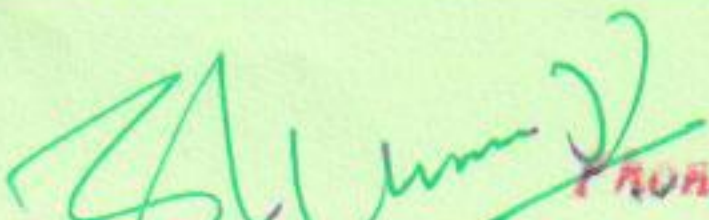
**14, CHITTOOR ROAD**

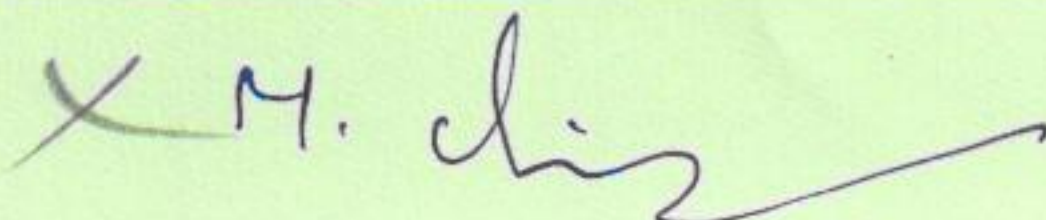


	Any investment on the land by way of development, construction etc	-	-	-	-	-
	Approximate current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total Of Current Market Value of (i) to (v) above	-	-	-	-	-

(6) I give herein below the details of liabilities / dues to public financial institutions and government :-

Sl. No	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
(i)	Loan or dues to bank / financial Institution(s) Name of bank of FI amount outstanding Nature of Loan	-	-	-	-	-
	Loan or dues to any individuals / Entity other than mentioned (i) above. Name(s) Amount outstanding Nature of Loan	-	-	-	-	-
	Any other liability	-	-	-	-	-
	<b>Grand total of liabilities</b>	-	-	-	-	-
(ii)	Government Dues: Dues to departments dealing with government accommodation	-	-	-	-	-
	Dues to departments dealing with supply of water	-	-	-	-	-
	Dues to departments dealing with supply of electricity	-	-	-	-	-
	Dues to departments dealing with supply of telephones/mobiles	-	-	-	-	-

  
PHONE: 303  
E. SHANMUGHAM, B.A., B.L.



Dues to departments dealing with government transport (including aircrafts and helicopters)	✓	✓	✓	✓	✓
Income tax dues	✓	✓	✓	✓	✓
Wealth tax dues	✓	✓	✓	✓	✓
Service tax dues	✓	✓	✓	✓	✓
Municipal / property tax dues	✓	✓	✓	✓	✓
Sales tax dues	✓	✓	✓	✓	✓
<b>Any other dues</b>	✓	✓	✓	✓	✓
<b>Grand total of all Govt. dues</b>	✓	✓	✓	✓	✓

(7) Details of profession or Occupation:

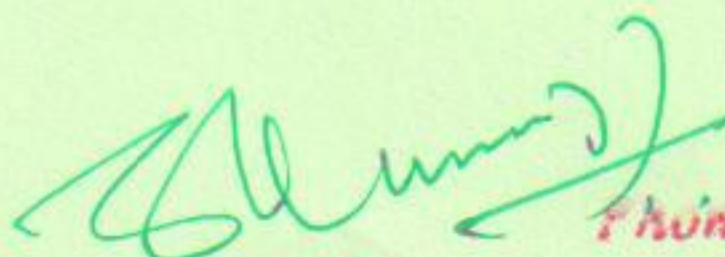
- a. Self
- b. Spouse

(8) My Educational qualification is as under:

(Give details of the highest school/ university education with full form of the certificate / diploma / degree course )  
 (Name of the School / college / university and the year in which the course was completed)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) to (8) ABOVE :

1.	Name of the candidate	Sh./Smt./Kum.
2.	Full postal address	
3.	Number and Name of the Constituency and state	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	
5.	(a) Number of cases in which conviction order passed (other than those referred to in form 26)	
	(b) Total number of pending cases where the court(s) have taken cognizance	

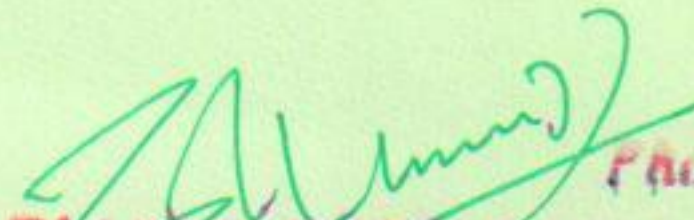
  
 Phone: 301  
**E. SHANMUGHAM. B.A., B.L.**  
 Advocate & Notary  
 10, CHITTOOR ROAD.



6.	PAN of	Year of which last Income tax return filed	Total Income shown
	(a) Candidate		
	(b) Spouse		
	(c) Dependents		

7. Details of Assets and Liabilities in rupees

	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
A.	Moveable Asset (Total value)					
B.	Immovable Asset					
	(i) Purchase price and development cost of Immovable property (Total value)					
	(ii) Approximate current Market price of asset (Total value)					
8.	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from bank, financial institutions and others (total)					

  
**E. SHANMUGHAM, B.A., B.L.**  
 Advocate & Notary  
 10, CHITTOOR ROAD,  
 VIRUTTANI-631 209.





9.

Highest Educational Qualification:

(Give details of school/ University education with full form of the certificate / diploma/ degree course)

(Name of the school / college/ university and the year in which the course was completed)

**VERIFICATION**

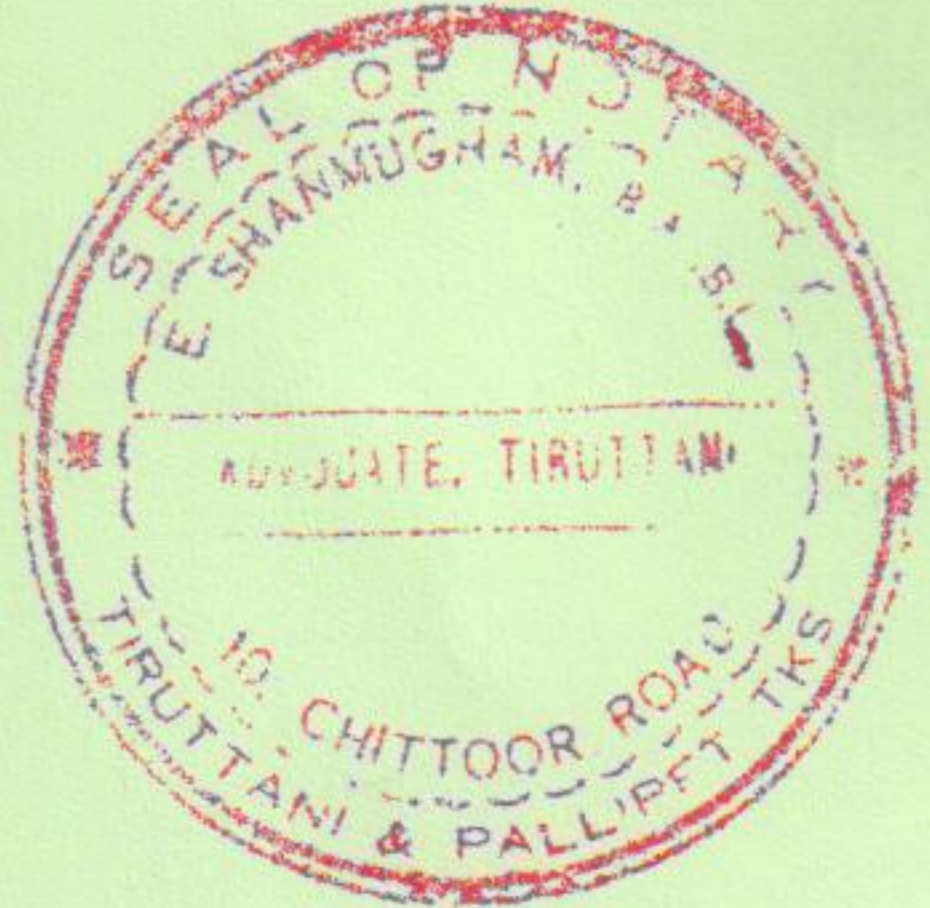
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending against me other than those mentioned in items 3 or 4 above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 5 and 6 above

Verified at.....this the.....day of .....20.....

*X M. Ch.*  
 DEPONENT

*E. Shanmugham*  
 Phone: 303  
**E. SHANMUGHAM, B.A., B.L.,**  
**Advocate & Notary**  
**10, CHITTOOR ROAD,**  
**TIRUTTANI-631 209**



भारतीय गैर न्यायिक

बीस रुपये

रु. 20

भारत



INDIA

Rs. 20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

Rs. 20

U. V. V. V.

67AA 547237

K. PARTHASARATHY  
STAMP VENDER,  
Old No: 311, New No. 274, M.P.S. Salai,  
TIRUTTANI TAMIL NADU  
R. Dis. 2360 / 73 B5

M. Chinnappan.  
Esambadi.

3981  
Ch. 311

AFFIDAVIT

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the

..... 3. TIRUTTANI ..... Constituency.

I ..... M. CHINNAPPAN ..... son / daughter / wife of  
..... MURUGAN ..... aged about 40 ..... years,

*[Handwritten signature]*

Attester

*[Handwritten signature]*  
Phone: 301  
SHANMUGHAM, B.A., B.L.,  
Advocate & Notary  
10, CHITTOOR ROAD,  
TIRUTTANI-631 209.

resident of ... PAENANBADA (VT) & POST ...  
PALAKKAD ... TK ...

candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case / First information report No. / Nos ... NIL
- (ii) Police Station(s) ... NIL District(s) ... NIL  
State(s) ... NIL
- (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged ... NIL
- (iv) Court(s) which framed the charge(s) ... NIL
- (v) Date(s) on which the charge(s) was / were framed ... NIL
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction ... NIL

2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

if the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (j) Case / First information report No. / Nos ... NIL
- (ii) Court(s) which punished ... NIL
- (iii) Police Station(s) ... NIL District(s) ... NIL  
State(s) ... NIL

*X M. Chir*

*E. Shanmugham*  
*26/3/2011*  
**E. SHANMUGHAM, B.A., B.L.**  
**Advocate & Notary**  
**10, CHITTOOR ROAD,**  
**VIRUTTANI-631 209.**

- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged ..... NIL .....
- .....
- .....
- (v) Date(s) on which the sentence(s) was / were pronounced ..... NIL .....
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction ..... NIL .....

Place:

Date:

X.M. Ch  
Signature of deponent

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ..... this ..... day of ..... 20.....

X.M. Ch  
Signature of deponent

E. Shanmugham  
26/7/2011  
303  
E. SHANMUGHAM, B.A., B.L.  
Advocate & Notary  
10, CHITTOOR ROAD,  
TIRUTTANI-631 201

Note: The columns in this Form which are not applicable to the deponent may be struck off.

