FORM 26 (See rule 4A of the Conduct of Elections Rules, 1961)

Please affix your recent passport size photograph here

Affidavit to be filed by the candidate alongwith Nomination Paper Before the Returning Officer for election to...... Tamil Nadu Legislative Assembly From..... Assembly constituency PART-A I** son/daughter/wife of Aged.....years, resident of..... full postal address), a candidate at the above election, do nereby solemnly affirm and state on oath as under:-(1) I am a candidate set up by----------(**name of the political party) / **am contesting as an Independent condidite. (**strike out whichever is not applicable) (2) My name is enrolled in (Name of the constituency and the State), at Serial No.....in Part No..... (3) My contact teleptone number(s) is/areand my e-mail id (if any) (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return: The financial year Total income which for the shown in Income SI. Names PAN Income-tax Tax return No. return has been (in Rupees) filed 1. Self

2.

3.

4.

5.

Spouse

Dependent -1

Dependent -2

Dependent -3

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | |
|-----|---|--------------------------------|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | lictore the F |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | |
| (d) | Court(s) which framed the charge(s) | |
| (e) | Date(s) on which the charge(s) was/were framed | ió mábizot euroybug/i |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | C) I and a campidate set up by |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases ment on a in item (i) above):-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | is An John Strangers Account Number (PA) To take I Not the E Not the Other CHAILERS (PA) |
|-----|---|---|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | St. Sent Acres Names Acres 12 |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | 200000 Ba200 C |

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act. 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases Section(s) of | |
|-----|-------------------------------------|--|
| | the concerned Act(s) and | |
| | description of the offence(s) for | |
| | which convicted | NSS, Postal Saving. |
| (b) | Name of the Court(s), Case No. | A CASE OF THE PROPERTY OF THE |
| | and | |
| | date(s) of order(s) | THE CALSE OF THE CALS OF THE CALSE OF THE CALSE OF THE CALSE OF THE CALSE OF THE CALS OF THE CALSE OF THE CAL |
| (c) | Punishment imposed | Southwest to outside season |
| | | THE PARTY OF THE PROPERTY OF |
| (d) | Whether any appeal was/has been | 10.00mg |
| | filed against the conviction order. | (v) Persupat Joseph advance |
| | If so, details and the present | given to any person or |
| | status of the appeal: | sastry including fram |

(7) That I give herein below the details of the assets (movable and improvable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent fjoint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank I stitution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and a per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details in Juding mount is to be given separately in respect of each investment

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|-----------------|-------------|---------------------|-----------------------|---|
| | CHARLES AND ASSOCIATION OF THE PARTY OF THE | | | siti | esA oldernam | The allegade of T |
| (i) | Cash in hand | ent of in | en sell nei | usites automa | and teploid and south | 100 1 100 10 100 100 100 100 100 100 10 |
| (ii) | Details of deposit in | | | n - al-lin - Lumber | ede pomesmos | |
| | Bank accounts (FDRs, | | Acres 1 | | To Figure 1 | D. Williams |
| | Term Deposits and all | Distribution. | | | terning 18 bits | daed 1, 19013 |
| p l | other types of deposits | | | | -4 | |
| E. trond | including saving | e solvenson and | - | | - nativities and | |
| | accounts), Deposits with | | | | | 000 |
| | Financial Institutions, | | | | | |
| | Non-Banking Financial | (2) | opie | | - Pare Ferm | MaxA AL |
| | Companies and | | | | (g)red | sand on being |
| | Cooperative societies | | Maria | | (s)nadmun (g) | 2002 |
| | and the amount in each | | | | enstrance in the | I) and |
| | such deposit | | 4 | 1 | | retos te i |

| (iii) | Details of investment in Bonds, debentures/shares and units in | ,beserve) | ka bodi | was bee 54 | nent in some state state of the second state o | opa ser ik Hankarradir |
|---------|--|------------------------|-----------|-----------------------------|--|--|
| | companies/Mutual funds and others and the amount. | | | e man | purchas Julied rout | |
| (iv) | Details of investment in NSS, Postal Saving, | | | 1944 +846 | A PRINCE SHEET | CO VARIA CONTENSAS D LOS ASSETUTES D |
| | Insurance Policies and investment in any Financial Instruments in Post office or Insurance | | | | resumbay. | o saovi (di bes o (z)sieb |
| | Company and the amount | | | properly gap | i kwayai a | a marker (42) |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and | | | instant | al physics odd as the fine ellest copperate | Section 1 |
| April 1 | other receivables from debtors and the amount. | in eldere | el enser | of Totalierob | ART OF THE STATE O | project to the execution |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and | ave telego periodos | o troiso | | about the same of | Notes 2 Septiment |
| (vii) | amount) Jewellry, bullion and valuable thing(s) (give details of weight and value) | | 6, | trinsdett on box sottage | n Shrind, to se an botal to the aver. | V £ onW |
| (viii) | as value of claims/interest | 3 | Ok organi | dation of the f | | A C - A STAN |
| (ix) | Gross Total value | | | | tresponden | 56.1 |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|-----------------------------------|------|--------|-------------|------------------------------------|-------------|
| (i) | Agricultural Land Location(s) | | | 1 dok | urking * .880un blevik - d pror | |
| | Survey number(s) | | i 1 | 250 | ofens sylle | special 3 |
| | Area (Total measurement in acres) | | | i doi | o ur finances s livogr | Diens |

| | Whether inherited property (Yes or No) | SIX. VIII EVOL EX | Paris | mizek zalogoszy uzneński ja desk zmich bous | Company Special Specia |
|---|--|-------------------|---|---|--|
| | Date of purchase in case of self-acquired property | SCHOOL SHOW | 1 40 | Day ya | spence To |
| | Cost of Land (in case of purchase)at the time of purchase | | 3-10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | nuni, canatrac e aneni Bestil "Sav | Action (Allow) |
| | Any Investment on the land by way of development, construction etc. | | 1716 | ness and some | Provide A |
| | Approximate current market value | | | alvacningo 85 (2) | doine . |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | | | Alegradization The Common later | 3200 + 1 10 161A |
| (1) Elegy (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | Area (Total measurement in sq. ft.) | | | a (P) og Pistog Historianska | 18000000000000000000000000000000000000 |
| 1 | Whether inherited property (Yes or No) | 30. | | i il ser urbunak Posta ann lura | TOTAL SALES |
| | Date of purchase in case of self- acquired property | ,0, | Annual National Address | (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | the Alexander |
| | Cost of Land (in case of purchase) at the time of purchase | | to the sales of a | Parting a south | Sveta (iv) |
| | Any Investment on the land by way of development, construction etc. | | 100 17 11 11 10 10 10 10 10 10 10 10 10 10 10 | and officerous (| ontrode distribution of the control |
| 200 m | Approximate current market value | | | ang una managan | EL PILE |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | | 4966 | OCTICS 16 JULIE OCTICS 16 JULIE OCTICS 16 JULIE | e Land of the long |
| | Area (total measurement in sq. ft.) | is and a Linux | e ja Lastiju apartmon | ulad o biting | Now Tarket |
| | Built-up Area (Total measurement in sq. ft.) | | 29E) | Book a duk | lus, Althors |
| | Whether inherited property (Yes or No) | DES . | | MODULINOS F. | egge of |
| | Date of purchase in case of self- acquired property | | * . \$49.0 sdp2 | es banddan (u. Calental) abo Calental | tages (i)) control |
| | A | | | Latin | |

| anuiesi | Cost of property (in case of purchase) at the time of purchase | | | | A 00 2 | (old to so Y) | Miseosoup and |
|--|---|---------|-----|----------|-----------------------|--|---|
| | Any Investment on the property by way of development, construction etc. | | | | 36 | ne seesang sograf ketups sees alv basel sone sell sees | ro teo'ori endoner |
| | Approximate current market value | | | | 30 | vestment on by way, ment constrain | land land develor |
| (iv) | Residential Buildings (including apartments,) -Location(s) - Survey number(s) | | | | | ante ourrent sitte ricultural Land | Apprex (ii) Non-Au |
| | Area (total measure- ment in sq. ft.) | | 712 | | | es d'aussi | STALL STATES |
| | Built up area (total measurement in sq. ft.) | | | | | odo). (Ves or No) | Whethir |
| | Whether inherited property (Yes or No) | | | 2) | y) | purchase in case sequences are proper to the contract of the c | lip siet I lips lo |
| | Date of purchase in case of self-acquired property | | 0 | | To set | at the (and | Purchas Surchas |
| | Cost of property (in case of purchase) at the time of purchase | 2 | | | 90 901 | by way nent constitue mate our | land develor etc. |
| in the second se | Any investment on the land by way of development, construction etc. | ship 4 | | | | alue cial Enddings ig apariments) u(s) | restam remmo) (iii) raisei rasei |
| No. | Approximate current market value | quartin | | | Jaco Heiler Len | Anna Anna | 1 1934 |
| (v) | Others (such as interest in property) | | | T Marine | i inai | And week | a phones |
| (vi) | Total of current market value of (i) to (v) above | | | | i bas | a propertions regard because | Bagin |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|---|----------------------|-------------------------|--|--|----------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | | Contract and | State of St. | each mann acceptance Pa year or geb or one acc sin affector out out or sucted ou | TOVORT |
| | Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan | | | | ing f. profession o Self | opq as (0) |
| | Any other liability Grand total of liabilities | | C | om ze zi godno | Spous success | books and |
| (ii) | Government dues: Dues to department dealing with government accommodation | 0 | ilicombe raviolilias | Tresvial Moods offe@deaded.c | E Realight to a Strike wheel 20 | Charles design |
| 7, 16 | Dues to department dealing with supply of water | oli is ac asol ni | LTHAS | s, er a si anni s | erid og sense Grad) sye | 10.1 |
| | Dues to department dealing with supply of electricity |) (01) O I | (I) MI M. | VIO 8.HATS | reace to the control of the control | ASTERA (E) |
| 190 | Dues to department dealing with supply of telephones/mobiles | 16 .00 | 9#X | AND THE STATE OF T | STREET, OFFICE CONTROL OF THE STREET, CONTROL | Strand Control |
| | Dues to department dealing with government transport (including | | o | | - | surferio |
| | aircrafts and helicopters) Income tax dues | | ac. 10 3 22 2 | | | |

| ka 500kW. |
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| (9) | Details | of profession or occup | ation: | Sh- | | |
|------|------------|--|--|----------------------------------|--|-------------|
| | (a) (b) | SelfSpouse | | | | |
| (10) | My ed | lucational qualification i | is as under:- | astribida | | |
| degr | ve detai | als of highest School/Urse, name of the Scho | Jniversity eaccation woo. College/University | ith full form of and the year in | the certificate/dipl which the course | oma/ was |

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the candidate | Sh./Smt./Kum. |
|----|--|-----------------------------------|
| | | lo signer allo guinos. |
| 2. | Full postal address | : sioses = (d) |
| | entelle (II see Het auste Se above) | trions to dustament |
| | Perfect Control of the Control of th | desling with government |
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| | I have bounded one they are stored 40 to other bar | S. 1024. (hangoutermentaliseds by |
| | MARKET THE RESIDENCE THE RESIDENCE AND THE PARTY AND THE | Jan Carlo Sanis Lat anio Mari |
| | 1 State | |
| 3. | Number and Name of the Constituency and State | |
| | | |

| 4. | | Name of the political party which set up the candidate (otherwise write 'Independent') | | | | is a de | which applies to | PROBLEM STATES | |
|------|---|---|-----------------------|---------------------|-----------|---|---------------------------|--|---|
| 5. | hav | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | | | | ender ender | Servicelins Servicelins Con a Vinnishes | |
| | cou | Total number of prt(s) have taken co | gniza (i) al | nnce [ot | her than | | pp year | essionen ist Sieste broken Laup broken | conservation of the second of |
| 6. | 6. Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of the Representation of the People Act,1951] | | | | | | ak the rime of | | |
| 7. | | | | PAN of | | Year for which last Income fox re urn fit d | | Total Income shown | |
| | (a) | Candidate | | | | | | | |
| | | Spouse | | | | | | | |
| | (c) | Dependents | | | | | 41.78 | | |
| 8 | | | Details of Assets and | | | | D 1 III | | |
| | un i | Description | <u> </u> | Self | Spouse | Dep | pendent - I | Dependent - II | Dependent-III |
| A. | | Moveable | | | 100 | interior | | d) balesando. | mesonal has been |
| B. | | Assets(Total value) Immovable | | | | | | | |
| В. | arrin. | Asset | 989 | | o guily | 30 3 | | e to sees on a | i statt (a) |
| | I | Purchase Price of | | | | 700 | s is bus A | Te 1 10 0 Date ! | 20/201 |
| | 100 | self-acquired immovable proper v | | | an han a | 2 2 To | iolopopoli Riko II kon | on to survive Concell as foom | (er J. (d) Seeds |
| | II Development construction set of immovable property after purchase (if applicable) | | erty | | Yah | | ndi enti. | | to balking |
| | III Approximate Current market price of | | ent | | | | | o andidate | To suski Li |
| 0.02 | d3 x | (a) self-acquired ass (Total Value) (b) inherited assets (Total Value) | sets | b Jan di Mendelo | ano bes | | va katel b sudisa mu | Mr ad bladds s | Nation 1 579de 1 |
| 9 | | Liabilities | | | | | | | |
| | (i) | Government dues (Total) | ega k | 20° 10 | Hill make | 0 ,8 | es en com es en com | transport to the | eni |

| 9.8 | (ii) | Loans from Bank, | 200 | 199 P | | e die | . 440 M. 1445 - ALB | · An archive 及 |
|------|--|--------------------------------|--|---------|-------------------------|--------------|---------------------|-----------------------|
| | | Financial Institutions | 917 | | | | THE SUPPLY | SOLD BOOK STATE |
| 1.0 | | and others (Total) | e e e e e e e e e e e e e e e e e e e | | 32/9/001 | | | |
| 10 | | Liabilities that are under | 30137 manua | | | | 14 Sept. 14 | |
| | (i) | Government | CHESTON | | SHOW THE REAL PROPERTY. | The language | comment sitting | delectricum t |
| | (i) | dues (Total) | THE STATE OF THE S | | | | | 974.00 |
| | (ii) | Loans from Bank, | | | | | | • |
| | (11) | Financial Institutions | Total September 1 | 200 | | gasta. | ar in redemon | Sub-Para |
| | *76% | and others (Total) | 100 ptf | mad) | odtáš : | | eis neitht sei | d (a)nuso i a |
| 11 | Hig | hest educational qualification | on: | | 7.16 | | | more sound |
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| | ((| tificate/ diploma/ degree co | OOI / UIII | of the | School | /Core | ge/University | and the year in |
| | cer | tificate/ diploma/ degree co | d) | or the | School | 70011 | ger diversity | |
| | wn | ich the course was complete | u.) | | | | | |
| | 1 | | | | 7 | | 521 | Spines Capital |
| | | | VERI | FICAT | NOIT | | | |
| | | | | | | | | |
| T t | he de | eponent, above named, do h | nereby veri | fy and | declare | that th | ne contents of | this affidavit are |
| tm10 | and | correct to the best of my | knowled | e d | elief a | nd no | part of it is f | alse and nothing |
| uuc | anu | has been concealed therefro | om I fund | er decl | are that | | uldi: | Move |
| mai | eriai | has been concealed therein | Jiii. 1 dru | CI CO. | are that | | | |
| | () | there is no case of convi | | nding (| ace ace | inst me | e other than th | ose mentioned in |
| | (a) | | | | asc aga | illist illi | c ourer than th | OBC Intelletterion in |
| | items 5 and 6 of Part A and L above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those | | | | | | | |
| | (b) | I, my spouse, or my com | pendents d | lo not | have a | ny asse | or madnity, | other than those |
| | | mentioned in items 7 and | 8 of Part A | and it | ems 8, | and I | 0 of Part B abo | |
| | | | d- | J | | | unadige | |
| Ve | rified | l atthi | s the | aa | y 01 | ••••• | | ACCORDING TO |
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| | | | | | | | DEPON | ENT |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

| 5. | In pursuance of the Judgment dated: 13.09.2013 of the Hon'ble Supreme Court in WP |
|-------|--|
| | (C) No.121 of 2008 - Resurgence India VS Election Commission of India and other, |
| | regarding the filing of incomplete affidavit of candidates, the candidates are required to |
| | fill up all columns therein. No column can be left blank. At the time of filing of |
| i per | affidavit. RO has to check whether all columns of the affidavit filed with the nomination |
| | paper are filled up. If not, the RO shall give a reminder to the candidate to furnish |
| | information against blank columns. The Hon'ble court has held that if there is no |
| | information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not |
| | Applicable' or 'Not known' as may be applicable shall be indicated in such column. |
| | They should not leave any column blank if a candidate fails to fill the blanks even after |
| | reminder, the nomination paper will be liable to be rejected by the RO at the time of |
| | scrutiny of nomination papers. |
| | |

| 6. | In para 3 of the affidavit, the information should be furnished as follows:- |
|----|--|
| | "My contact telephone number(s) is/are |
| | my e-mail id (if any) is |
| | and my social media accounts (if any) are |
| | |
| | De same de la companya del companya del companya de la companya de |
| | |

FORM 2B

(See rule 4 of the Conduct of Elections Rules, 1961)

NOMINATION PAPER

Election to the Tamil Nadu Legislative Assembly

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PARTI

(To be used by candidate set up by recognised political party)

| I nominate as a candidate for ele | ection to the Legislative Assembly from the |
|---|---|
| | Assembly Constitutency. |
| Candidate's name | |
| Father's / mother's / husband's name | |
| His postal address | |
| The Consideration and the Consideration of the Cons | |
| His name is entered at SI. No | ın Part Ño |
| of the electoral roll for the | |
| My name is | ar d it is entered at S.No |
| in Part No | e. ctoral roll for the |
| Assembly Constituency. | einctoral roll part |
| (6) | |
| Date | |
| | |

(Signature of the proposer)

/pto/

PART II

(To be used by candidate NOT set up by recognised political party)

| We hereby nominate as candidate for election to the Legislative Assembly | |
|--|-------------------------|
| From the | nbly Constituency. |
| Candidate's name | |
| Father's / mother's / husband's name | |
| His postal address | |
| | |
| | sman e distribus. |
| | |
| Of the electoral roll for theAsser | mbly Constituency |
| the state of this Assembly Constitute by and our names | are entered in the |
| electoral roll for this Assembly Constituency as indicate below and we append our sitoken of subscribing to this nomination:- | analus si sesan isi |
| Particulars of the proposers and their signatures. | |
| VARSEDIE REVENUE SON SECTION OF THE PROPERTY O | HOS HAR DOMESTICATION S |
| SI.No. Electoral Roll No. of proposer | |
| Part No. of S.No. in that Full name Signature | Date |
| electoral roll par Constituency | |
| (1) (2) (3) (4) (5) | (6) |
| | ela |
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| 2. 3 Assesses of to stutemp(2) | |
| 3. (19200000 6/1) to 51UISMD(4) 4. | |
| 5. | |
| 6. | |
| 7. | |
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| | |
| 9. | |

N.B.: there should be ten electors of the constituency as proposers.

PART III

| I, the candidate, mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and |
|--|
| hereby declare- |
| (a) that I have completedyears of age: |
| [STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE] |
| (b) (i) that I am set up at this election by the |
| (b) (ii) that I am set up at this election by the |
| independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:- |
| (i)(iii)(iii) |
| (c) that my name and my father's / mother's / husband's name have been correctly spelt out above in |
| (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State. |
| *I further declare that I am a member of the |
| I also declare that I have not been, and shall not be, ** nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the Legislative Assembly of(State) from n ore than two Assembly Constituencies. |
| Date(Signature of Candidate) |

N.B.:-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/pto/

^{*}Score out this paragraph, if not applicable. **Score out the words not applicable.

PART III A

(To be filled by the candidate)

Whether the Candidate-

- (i) has been convicted-
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more. YES/NO

If the answer is "Yes", the candidate shall furnish the following information.

| Case/First information report No. / Nos | 3 | | |
|--|--|---------------------------|---------------------------------|
| Police Station(s) | District(s) | State(s) | reed on all land (by: |
| Section(s) of concerned Act(s) and convicted | brief de cripuon | of the offence (s) for | which he has been |
| Date(s) of conviction(s) | | | |
| Court(s) which convicted the candidate | en e | 27900 700 exect 1 last) a | osiceh oes i |
| | period of in | nprisonment(s) and | or quantum of |
| | Police Station(s) Section(s) of concerned Act(s) and convicted Date(s) of conviction(s) Court(s) which convicted the conditionate punishment(s) in posed [indicate] | Police Station(s) | I nave are much first re-white. |

| (vii) | Date(s) of release from prison. |
|--------|---|
| (viii) | Was / were any appeal(s) / revision(s) filed against above conviction(s) |
| (ix) | Date and particulars of appeal(s) application(s) for revision filed |
| (x) | Name of the Court(s) before which the appeal(s) / application(s) for revision has / have been disposed of or is / are pending |
| (xi) | Whether the said appeal(s) / application(s) for revision has / have been disposed of or is / are pending |
| (xii) | If the said appeal(s) / application (s) for revision has / have been disposed of— |
| | (a) Date (s) of disposal |
| | (b) Nature of order (s) passed |
| Place | and to the particle of the expension period about \$1,000 and the contract of the best of the contract of the c |
| Date | (Signature of the candidate). |
| | /pto/- |

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|---|---|----------|---|----|
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| (To be filled by the Returning Officer) |
|--|
| Serial No. of nomination paper |
| This nomination was delivered to me at my office at(hour) |
| on(date) by the *candidate/proposer. |
| |
| Date Returning Officer |
| (a) Date (s) of disposal |
| *Score out the word not applicable. |
| |
| PART V |
| Decision of Returning Officer Accepting or Rejecting the Nomination Paper |
| |
| I have examined this nomination paper in accordance with section 36 of the Representation of the |
| People Act, 1951 and decide as follows. |

Date.....

Returning Officer.

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over the person presenting the nomination paper)

| Serial No. of nomination paper | |
|--------------------------------|--|
| The nomination paper | ofa candidate for election from |
| the | Assembly Constituency was delivered to |
| me at my office at | (hour) on(date) |
| by the *candidate / proposer. | All nomination papers will be taken up for scrutiny at |
| (place). | (hour) on(date) at |
| Date | Returning Officer. |
| *Score out the word not applic | eable. |

FORM OF OATH OR AFFIRMATION

[Article 173(a) of the Constitution of India]

| swear in the name of the God Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India. | |
|--|---|
| | Signature and Name of the Candidate in block letters. |
| Sworn in the name of God/Solemnly affirmed by Thiru /Thirumathi/Selvi . | |
| at(hour) this the | |
| Before me. | |
| | Signature of Authorised Person. Name, Designation and Seal |
| CERTIFICATE FOR RECEIP | |
| Certified thatto the Tamil Nadu Legislative Assembly from thesubscribed the oath / affirmation as required by the Constitution | (name), a candidate for election Constituency has made and |
| subscribed the oddi / dimination as required by the | date. |

GCP--332-94--12,000 Cps.--16-9-15--HCL-6]